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## **2021 Student Delegate Program**

### **SUMMARY:**

The 2021 Student Delegate Program is sponsored by the Delaware County Electric Cooperative and is available to students who reside in a home serviced by the Cooperative. Qualified students who apply have the opportunity to participate in an exciting, all-expense-paid trip to Washington D.C. from April 18-21, 2021. The selected student will join representatives from DCEC in meetings on Capitol Hill with Congressmen and women as part of the annual National Rural Electric Cooperative Association (NRECA) Legislative Conference. Students will also have the chance to enjoy a tour of Washington D.C. with other student representatives from New York State electric cooperatives.

### **QUALIFICATIONS:**

In order to be considered students must meet the following qualifications:

- Be in their junior (11<sup>th</sup> grade) year
- Be a son/daughter of a member of the Delaware County Electric Cooperative
- Have at least a "B" average or better
- Participate in extra-curricular activities and community service

### **APPLICATION PROCESS:**

Students interested in being considered for this event must complete the below application and have it **submitted to the office of the Delaware County Electric Cooperative by February 8th**. Applications can either be sent by regular mail or emailed to: [alicia.vanzandt@dce.coop](mailto:alicia.vanzandt@dce.coop). A completed application must include:

1. Completed form below
2. 1-page student essay describing yourself (including where you go to school, favorite subjects, extra-curricular activities, and community service you have been involved in) and what you hope to get out of participating in the trip
3. Letter of recommendation from a teacher or administrator from your school, including your academic transcript showing an academic standing of at least a "B" average or above
4. Attach a copy of your family's DCEC electric bill proving their membership in the Cooperative
5. Be available to meet with the DCEC General Manager and Board Members at 5 pm on Tuesday, February 23, 2021.

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### **Applicant:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
\_\_\_\_\_

**Phone:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Parent or Guardian:** \_\_\_\_\_

**School:** \_\_\_\_\_